UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA	AMERICA	3 OF	STATES	JNITED S	ι
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CASE NO. 04-30033-MAP

V.

RAYMOND ASSELIN, ET AL

NOTICE

NEIMAN, M.J.

PLEASE TAKE NOTICE that the above-entitled case has been set for an INITIAL STATUS CONFERENCE on JANUARY 19, 2005, at 1:00 P.M., before Magistrate Judge Neiman, Courtroom # 3 on the 5th floor. A joint status report shall be filed by January 14, 2005.

TONY ANASTAS, CLERK OF COURT

November 9. 2005

Date

By: <u>/s/ John C. Stuckenbruck</u> Deputy Clerk

Notice sent to:

All counsel of record via mail and electronically

(Notice of Hearing.wpd - 7/99)

[kntchrgcnf.] [ntchrgcnf.]